

JUNE 2024

# ROLLING THUNDER® TIMES



**Rolling Thunder®, Inc.  
Thanks to the following Sponsor  
For their Donation  
at**

**Rolling Thunder®, Inc. XXXVI  
NATIONWIDE  
“Ride for Freedom” Demonstration  
Sunday, May 26, 2024**

**Harley-Davidson Corporation**

National Office  
PO Box 216  
Neshanic Station, NJ 08853  
Phone - 908-369-5439  
Fax - 908-369-2072  
Email - rtnj1@att.net  
[www.rollingthunder1.com](http://www.rollingthunder1.com)

May						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**6/23- National: Regular monthly meeting,  
Manville, VFW, 1PM**

**DATE CHANGED!!**



**Check Out  
New QR Code For National Website**



## Mission Statement

The major function of Rolling Thunder®, Inc. is to publicize the POW/MIA issue: To educate the public that many American Prisoners of War were left behind after all previous wars, and to help correct the past and to protect future veterans from being left behind should they become Prisoners Of War –Missing In Action. We are also committed to helping American veterans from all wars.

Rolling Thunder®, Inc. is a non –profit organization and everyone donates his or her time because they believe in the POW-MIA issue. All meetings must be orderly and every member must be heard. Everyone is as important as the next. Everyone has different views and we must all work together in an orderly manner.

Every Chapter must have an agenda to run a meeting. Everyone must get their turn to talk about any issue that concerns Rolling Thunder®, Inc. and its members

The Constitution and By-Laws of Rolling Thunder®, Inc. will not be changed or altered by any Chapter and everyone must abide by this constitution.

### Meetings are held on:

3<sup>rd</sup> Sunday of every month at 1:00PM

**Meeting Location:** VFW 600 Washington St. Manville, NJ  
(unless otherwise indicated in the events section)

**ARTICLES IN THIS NEWSLETTER ARE NOT  
NECESSARILY THE VIEWS OR OPINIONS OF  
ROLLING THUNDER®, INC.**

To offer information to the newsletter it must be submitted by the 15<sup>th</sup> of the month to get in the next month's newsletter.

### Newsletter Editor: National Office

P.O. Box 216, Neshanic Station, NJ 08853

Phone : 908-369-5439 Fax : 908-369-2072

Email : [rtnj1@att.net](mailto:rtnj1@att.net)

Website: [www.rollingthunder1.com](http://www.rollingthunder1.com)

### Come Check us out on Facebook and Like Us!

<b>Officers:</b>		
Executive Director	Artie Muller	908-369-5439
Executive Administrator	Elaine Muller	908-369-5439
President	Carlos Ferreiro	973-902-5457
Vice President	Edward Crabtree	908-930-1920
2 <sup>nd</sup> Vice President	Jim Kosty	732-421-2552
Secretary	Brenda Einhorn	609-330-0040
Treasurer	Nancy Bottrel	908-996-0081
Chairman of the Board	Ted Zabohonski	215-778-3606
Board of Directors:	Andy Kerr	908-380-9116
	Tom McAtee	908-797-4200
	Joe McIlvaine III	732-685-1821
	Joe Weaver	732-427-2765
Alt. Board Members:	Betsy Ficken	973-714-5120
Alt. Board Members:	Miguel Madera	973-563-5757
POW/MIA Chair of Honor & Missing Man Coordinator	Elaine Martin	908-442-4491
	Tom Epps	609-841-8785
Head of Security Sergeant-at-Arms	Joe McIlvaine	732-685-7054
National Attorney	Kuchinsky & Rotunno	908-782-4911
Quartermaster	Rob Stroka	908-797-2312
	Bob Piscopo	732-926-8331
Government Affairs <a href="mailto:adantesp4@comcast.net">adantesp4@comcast.net</a>	Gus Dante	908-240-3201
Government Links	<a href="http://www.house.gov">www.house.gov</a>	<a href="http://www.senate.gov">www.senate.gov</a>
Congress Operator	202-224-3121	

Membership Committee/Junior Membership/Roster:  
Mike Bottrel - [Foxyzz28@aol.com](mailto:Foxyzz28@aol.com) 609-306-5248

<b>Media &amp; Public Relations</b>		
<a href="mailto:nicolesforzachati@gmail.com">nicolesforzachati@gmail.com</a>	Nicole Chati	646-331-1969
Run Coordinator <a href="mailto:Jackdaniels7292021@gmail.com">Jackdaniels7292021@gmail.com</a>	Gerry Franke	609-577-8898
Sunshine Committee	Sue Weaver	732-540-2124
Chapter Reports/ Relations	Elaine Muller	908-730-6711
Chapters Activity Report	Elaine Muller	908-730-6711
Education Committee	Gary Domanski	908-369-4785
WWII/Korea War	Gus Dante	908-240-3201
Gulf War Affairs	Tom Epps	609-841-8785
Gold Star Mothers Committee	Brenda Einhorn Ted Zabohonski	609-330-0040 215-778-3606
NJ Mission of Honor for Cremains of American Veterans	Joe Weaver	732-427-2765
Executive Counselor	Gus Dante	908-240-3201
VA Hospital Visits	Tom McAtee	908-797-4200
Color Guard		
KIA Service & Remembrance	Deb Teall	908-917-3990
Junior Members Comm.	Pat & Andy Kerr	732-388-0864



NEVER > FORGOTTEN



### Richmond Youth Receives Wings

A Richmond youth, Lieutenant Bruce H. Brown, of the Sixth Street address, was awarded his wings and commission as a lieutenant in the Air Corps.

Mr. Brown was one of the "top" class in history to graduate from the Army Air Corps at Lubbock, Tex., in August, 1942. He had been in the European area for several months.

The Army announcement did not reveal how young Brown, who is well known in Richmond, met death.

He is known to have been on several flights over Axis-held Europe and fought several duels with enemy fighter planes.

Young Brown was rated one of the outstanding cadets in his class when he graduated from Lubbock Field.

### Lieutenant Bruce Brown Reported Missing in Action

Missing in the European area today, according to an announcement from the war department is Second Lieut. Bruce H. Brown, of 329 Sixth street, Richmond. Brown was in the Army Air Corps.

According to war department records, his stepfather is Fred Barron of the Sixth street address.



BRUCE H. BROWN  
Reported Missing



**U.S. ARMY AIR FORCES 1ST LT. BRUCE H. BROWN**  
23, OF RICHMOND, CALIFORNIA, KILLED DURING WWII

**WAS ACCOUNTED FOR  
SEPT. 22, 2023**



ILLINOIS SOLDIER ACCOUNTED FOR FROM KOREAN WAR

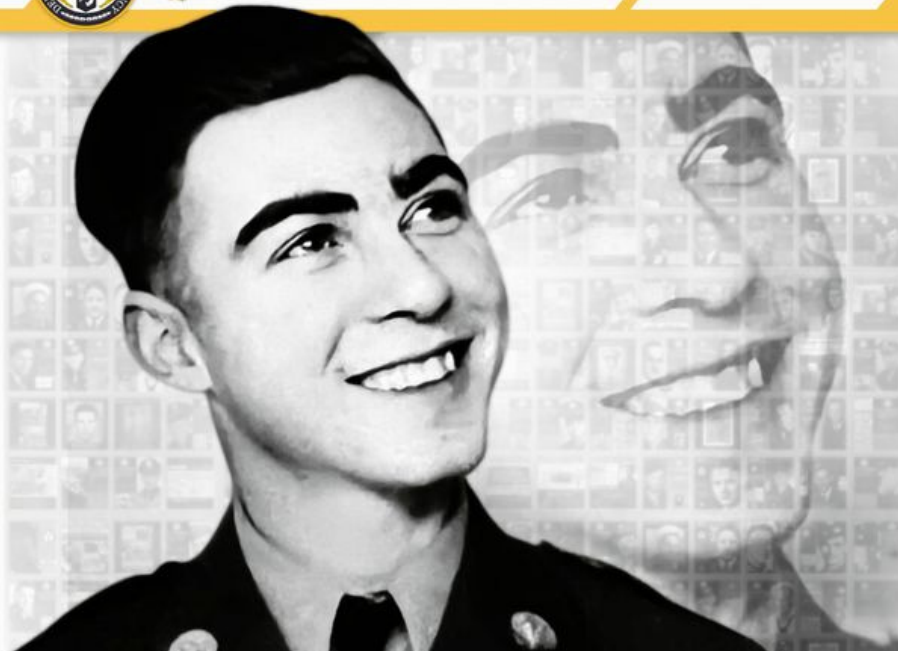


**U.S. ARMY PVT. 1ST CLASS BRYAN MYERS JR.**



**NEVER > FORGOTTEN**  
**U.S. ARMY PVT. 1ST CLASS MARCUS A. ENGESSER**  
21, OF VALLEJO, CALIFORNIA, CAPTURED & DIED AS A POW IN WWII.

**WAS ACCOUNTED FOR  
FOR SEPT. 27, 2023.**



# ROLLING THUNDER<sup>®</sup>

CHAPTER 6 NEW JERSEY

## Ride For Veterans

Honoring Founding Members

Billylee Appice & Cyde "Jackie" Iannacone

*Saturday, June 8th, 2024*

*Vendors - 50/50 - Baskets*

**John J Carney VFW Post 4589**

**33 Daniel Road**

**Spotswood, New Jersey 08884**

**Registration 9:30am**

**Kick Stands Up 11:00am**

**Rider \$20**

**Passenger \$10**

**Walk Ins \$10**

**Veterans Free**

**Entry fee includes Ride & Lunch**

**Mid ride wreath laying ceremony at**

**Brigadier General William G Doyle**

**Memorial Cemetery**

**After Party Starts at 1pm**

**Cash Bar**

**Music by DJ Demo**

**American Cover Story**

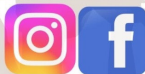
**Illegally Blind**

Featuring  
Chubby's Famous BBQ.

**Vendors Wanted**



**Follow us**



*Help Us Help Veterans*





## Public Invitation for Veteran Interment Service

**18 Unclaimed Remains of Veterans from WWI, WWII, Korea, Vietnam, and 1 Family Member.**

**Date: Tuesday, June 11th 2024**

**Location: BG William C Doyle Veterans Cemetery**

**14 Chesterfield Arneytown Road, Wrightstown, NJ 08562**

**Time: Full Military Honors Ceremony at 1:30 PM**

**RSVP to Joe Weaver if you are planning to attend.**

**Joe 732-427-2765**



### Public Invitation for Veteran Interment Service:

#### Date and Location:

Tuesday  
June 11, 2024  
at 1330 hrs.  
at  
BG William C Doyle  
Veterans Cemetery  
  
14 Chesterfield-  
Arneytown Rd  
  
Wrightstown, NJ  
08562

Vietnam Veterans of America Shore Area Chapter 12, MIAP, and the Monmouth County Sheriff's Office respectfully invite all Veterans, Veteran Organizations and Patriotic Individuals, to be part of the Interment, with Honors, for the unclaimed cremains of 18 Veterans from WWI, WWII, Korea, Vietnam, and 1 family member. Their remains will be escorted to their final resting place and honored with a Military Service.

*"You Are  
Not  
Forgotten"*

The Dignified ceremony will begin at  
the Monmouth County Sheriff's Office  
2500 Kozlowski Rd, Freehold, NJ  
June 11, 2024 at 1130 hrs.  
followed by an escort to  
BG William C Doyle Veterans Cemetery  
14 Chesterfield Arneytown Rd. Wrightstown, NJ 08562  
For a full military honors ceremony at 1330 hrs.

You may gather at the staging area of the cemetery.  
by 1315 hrs. for the 1330 hr. escort and service.

For more information contact Rich Gough, Cremains Project Chairman, Vietnam Veterans of America Shore Area Chapter 12 at 732-350-7926 or rpg3706@aol.com

**ROLLING THUNDER®, INC. NATIONAL**

**POW MIA MEMORIAL DEDICATION**

**OPEN TO ALL CHAPTERS**

**DATE: JUNE 14TH 2024**

**LOCATION: CAMPBELL SUPPLY COMPANY**

**1015 CRANBERRY RIVER ROAD**

**SOUTH BRUNSWICK, NJ 08831**

**TIME: 1:00PM**

**RSVP TO ELAINE MARTIN IF YOU PLAN TO ATTEND @ (908) 442-4491**

**[RTNATIONAL.POWMIAMEMORIALS@GMAIL.COM](mailto:RTNATIONAL.POWMIAMEMORIALS@GMAIL.COM)**

**ROLLING THUNDER®, INC. NATIONAL  
POW MIA MEMORIAL DEDICATION**

**CAMPBELL**  
Supply Company

1015 Cranbury River Road  
South Brunswick, NJ 08831

**JUNE 14, 2024 – 1:00 p.m.**

RSVP: [RTNATIONAL.POWMIAMEMORIALS@GMAIL.COM](mailto:RTNATIONAL.POWMIAMEMORIALS@GMAIL.COM)

or Elaine @ (908)442-4491



This Memorial is an empty chair symbolizing the absence of the soldier who has given the Ultimate Sacrifice, held Prisoner of War, or listed as Missing in Action whose remains have not been returned. Since WWII more than 81,500 service members are unaccounted for. 1,582 of the unaccounted are from The Vietnam War; 40 of those are from New Jersey.

*We will never forget their  
bravery and sacrifice in  
serving our Nation in the  
cause of freedom.*



# Date Change for National Monthly Membership Meeting

## Sunday June 23rd, 2024

### **ROLLING THUNDER®, INC. NATIONAL MONTHLY MEMBERSHIP MEETING**



**EVERYONE WELCOME!**

**DATE: EVERY THIRD  
SUNDAY OF THE MONTH  
(EXCEPT SEPTEMBER)**

**LOCATION: THOMAS J.  
KAVANAUGH VFW POST  
2290  
600 WASHINGTON AVE.,  
MANVILLE, NJ**

**TIME: 1:00 P.M.**

#### **MISSION STATEMENT**

**THE MAJOR FUNCTION OF ROLLING THUNDER®, INC. IS TO PUBLICIZE THE POW-MIA ISSUE: TO EDUCATE THE PUBLIC THAT MANY AMERICAN PRISONERS OF WAR WERE LEFT BEHIND AFTER ALL PREVIOUS WARS AND TO HELP CORRECT THE PAST AND TO PROTECT THE FUTURE VETERANS FROM BEING LEFT BEHIND SHOULD THEY BECOME PRISONERS OF WAR-MISSING IN ACTION. WE ARE COMMITTED TO HELPING AMERICAN VETERANS FROM ALL WARS. ROLLING THUNDER®, INC. IS A NON-PROFIT ORGANIZATION AND EVERYONE DONATES HIS OR HER TIME BECAUSE THEY BELIEVE IN THE POW/MIA ISSUE THAT WE ARE WORKING ON.**



# New Jersey HCS Dept of VA is having a BABY SHOWER

## FOR OUR WOMEN VETERANS

Saturday

*for women*

June 22, 2024 1:00PM—3:00PM

LYONS CAMPUS, Bldg 143 MPR

FOR VETERANS WHO WILL BE IN 2ND-3RD TRIMESTER, ENROLLED IN WOMEN'S HEALTH MATERNITY CARE AT VANJ

### BABY ITEM DONATIONS NEEDED\*:

- |                                                                   |                                    |
|-------------------------------------------------------------------|------------------------------------|
| ◇ Diapers, wipes and ointment (variety of sizes)                  | ◇ Sound & light soothers           |
| ◇ Crib & Crib mattress                                            | ◇ hooded towels                    |
| ◇ Swing/ bouncer                                                  | ◇ baby washcloths.                 |
| ◇ Changing table                                                  | ◇ Shampoo, body wash, lotion       |
| ◇ 6-8 bodysuits/onesies (long & short-sleeved) 4-6 side-snap tees | ◇ Brush and comb                   |
| ◇ sleep & play clothes                                            | ◇ Burp cloths                      |
| ◇ pull on pants                                                   | ◇ Bottles and nipples              |
| ◇ Socks/ footed pajamas                                           | ◇ Bottle warmer                    |
| ◇ Activity mats                                                   | ◇ Hamper                           |
| ◇ Books                                                           | ◇ Hangers                          |
| ◇ gowns                                                           | ◇ Bottle cleaning supplies         |
| ◇ 2-4 of each caps, mittens, booties                              | ◇ High chair                       |
| ◇ Developmental toys (no stuffed animals pls)                     | ◇ Bath toys and storage            |
| ◇ Changing table pad and covers                                   | ◇ Bathtub spout cover              |
| ◇ Fitted crib sheets                                              | ◇ Bibs                             |
| ◇ Receiving or swaddling blankets                                 | ◇ Baby plates, bowls, utensils     |
| ◇ Wearable blankets                                               | ◇ 2-4 sippy cups 4-6 Pacifiers     |
| ◇ Waterproof mattress pads                                        | ◇ 2-3 Teethers                     |
| ◇ Crib Mobile                                                     | ◇ Car accessories & toys           |
| ◇ Diaper pail/refills                                             | ◇ Car seat protector mat           |
| ◇ Diaper caddy                                                    | ◇ Baby wrap and/or carrier         |
| ◇ Wiper warmer                                                    | ◇ Lightweight stroller             |
| ◇ Diaper stacker/organizer                                        | ◇ Stroller accessories & toys      |
| ◇ Nursing pillow & cover                                          | ◇ Shopping cart cover              |
| ◇ Nursing pads, soothing ointments and gel pads                   | ◇ Baby monitor                     |
| ◇ **Haakaa (silicone manual breast pump)                          | ◇ Grooming kit                     |
| ◇ Breast milk storage containers                                  | ◇ Nasal aspirator                  |
| ◇ Diaper Bags                                                     | ◇ First aid kit & infant medicines |
| ◇ Cradle or bassinet                                              | ◇ Dental toothbrush                |
| ◇ 2-3 cradle or bassinet sheets                                   | ◇ Digital Thermometer              |
| ◇ Baby bathtub                                                    | ◇ Humidifier                       |
|                                                                   | ◇ Piggy bank                       |
|                                                                   | ◇ Photo albums and frames          |
|                                                                   | ◇ Keepsake memory book             |

### Also accepting:

⇒ \$25 GIFT CARDS (Visa, Walmart, Target, Amazon)

Pls send all donations to:

Dept of VA NJHCS  
Center for Development & Civic Engagement  
151 Knollcroft Road (135LY) Lyons,  
NJ 07939

Phn: 908-604-5814

Deadline: by June 15,  
2024

\*new & unused items only  
please



*Save The Date!!*

**Rolling Thunder® Inc., Ch. 3 NJ**

**Terrance "Terry" Lee Memorial**

**25th Annual Freedom Run**

*Ride with us!*

**Sunday, July 7, 2024**

*Ride starts and ends at*

**Warren County Library**

**2 Shotwell Drive, Belvidere, NJ 07823**

**Line up begins at 9 am - 11am Kickstands up at 12:00 pm**

*Helmets required by NJ Law. Ride Is fully escorted.*

**Event Is free, but donations are welcome and appreciated!**

*Food vendors will be onsite before and after the ride.*

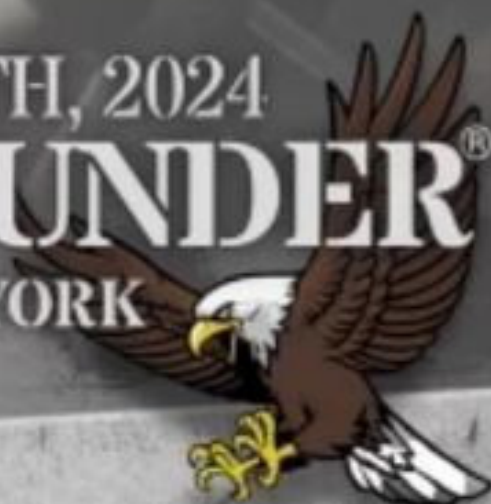
*Come ride with your friends  
and support American Heroes!!!*

**Questions?? Call Diane Tel: (484) 627-4978**





SUNDAY JULY 28TH, 2024  
**ROLLING THUNDER®**  
CHAPTER 2 NEW YORK



**VENUE**

WEST SHORE LITTLE LEAGUE  
340 WALKER ST. SL, NY 10303

**REGISTRATION**

9:00AM START

\$20.00 BIKE - \$10.00 PASSENGER - \$10.00

WALK-IN

VETERANS ENTER FREE!

KICKSTANDS UP @ 11AM

**DONATION INCLUDES**

BREAKFAST AND ENTRY TO OUR  
FAMILY FRIENDLY AFTER PARTY FROM 1-6PM  
LUNCH WILL BE SERVED AFTER THE RIDE  
50/50 \* RAFFLES \* MUSIC \* GAMES  
KIDS ZONE!

PRESENTING OUR ...



POLICE ESCORTED RUN TO SUPPORT  
LOCAL D.A.V & VETERANS

WITH SPECIAL GUESTS...

**FUNTIME BOYZZZ**



JCFUNTIMEBAND.COM

CONTACT US AT 347.884.0075 OR  
FACEBOOK: ROLLING THUNDER SI NY



WWW.ROLLINGTHUNDER2NY.COM

"WE RESERVE THE RIGHT TO REFUSE ENTRY TO ANYONE"





# ROLLING THUNDER<sup>®</sup>, INC. NATIONAL PRESENTS

**PRISONERS-OF-WAR MISSING-IN-ACTION RECOGNITION DAY**

**CAR, TRUCK & BIKE SHOW**



📍 VFW Post # 2290 : 600 Washington Ave, Manville, NJ 08835

**SAT, SEPT, 21, 2024 / RAIN DATE: SUN, SEPT, 22, 2024 11 AM TO 4 PM**



*All Vehicles Welcome*



**\$20 VEHICLE REGISTRATION**

**\$10 WALK-IN DONATION.**

**FUN FOR THE ENTIRE FAMILY!**

**• TROPHIES • DJ • FOOD**

#### MISSION STATEMENT:

The major function of Rolling Thunder<sup>®</sup>, Inc. is to publicize the POW/MIA issue: To educate the public that many American Prisoners of War were left behind after all previous wars, and to help correct the past and to protect future veterans from being left behind should they become Prisoners Of War-Missing in Action. We are also committed to helping American veterans from all wars



**CAR SHOW COORDINATOR GWIZ @ (908) 482-8132 or  
GwizAuto.NJ@gmail.com**

**ROLLING THUNDER<sup>®</sup>, INC. NATIONAL /PR MEDIA (646) 331-1969**

# ROLLING THUNDER®, INC., NATIONAL PRESENTS

"Prisoners-Of-War Missing-In-Action Recognition Day"

Sat., Sept. 21, 2024 / Rain Date: Sun., Sept. 22, 2024. 11 AM to 4 PM

VFW Post # 2290: 600 Washington Ave, Manville, NJ 08835

## EVENT MISSION AND SPONSORSHIP LEVELS



Rolling Thunder®, Inc., is collaborating with GWIZ Auto Entertainment, a respected leader in the custom Car and bike Show industry with over 20 years of experience, to host a Car, Truck, and Bike show in honor of **Prisoners-Of-War Missing-In-Action Recognition Day**. The major function of Rolling Thunder®, Inc. is to publicize the POW/MIA issue: To educate the public that many American Prisoners of War were left behind after all previous wars, and to help correct the past and to protect future veterans from being left behind should they become Prisoners Of War-Missing in Action. We are also committed to helping American veterans from all wars.

As a **Sponsor**, we offer you the ideal platform to advertise your business to a target market full of bike and car show enthusiasts. All of our sponsorship levels announce your community involvement and build brand awareness. As a trophy sponsor, you can choose a category and the winning vehicle and award the trophy on event day. Thank you in advance for your time, consideration, and generous support for the memorable occasion.

☐ **Yes, I want to be an event sponsor. Guarantee your support and participation by completing the form on Page 2**

<b>GOLD TROPHY SPONSOR - \$50.00</b> <ul style="list-style-type: none"><li>• 1 Trophies</li><li>• Name displayed on trophies</li><li>• Brand recognition at the show. There will be a table to display your logo, business cards, and marketing materials to the show participants and attendees.</li></ul> <p>Select 1 recipient. This is a Sponsor's Choice Award to be presented with a trophy on the event day.</p>	<b>PLATINUM TROPHY SPONSOR - \$125.00</b> <ul style="list-style-type: none"><li>• 3 Trophies</li><li>• Brand recognition at the show. We will distribute your business cards or marketing materials to the show recipients and attendees.</li><li>• Select 3 recipients; this is a Sponsor's Choice Award to be presented with trophies on event day.</li></ul>
<b>BANNER SPONSOR - \$200.00</b> <ul style="list-style-type: none"><li>• 3x6 Banner</li><li>• <b>SOLE</b> Banner displayed at the show (standard size); larger banner optional.</li><li>• Brand recognition Logo on all print media and flyers throughout the event campaign.</li><li>• Trophy selection optional</li></ul>	<b>EVENT GOLD SPONSOR - \$1,500.00</b> <ul style="list-style-type: none"><li>• 10x10 Both</li><li>• Present 1 Best of Show trophy or multiple trophies</li><li>• Brand recognition to help broaden your audience</li><li>• Display &amp; present marketing materials @ show</li><li>• Brand recognition Logo on all print media and flyers throughout the event campaign.</li></ul>
<b>CORPORATE SPONSOR - \$2,500.00 &amp; up</b> <ul style="list-style-type: none"><li>• 20x20 Both</li><li>• Multiple Trophies of 4 event categories.</li><li>• Present 1 Best of Show Trophy or multiple trophies.</li><li>• Brand Recognition Audience Awareness</li><li>• Display &amp; present marketing materials at the show.</li><li>• Brand recognition Logo on all print media and flyers throughout the event campaign.</li></ul>	<b>* CONTINUOUS BRAND ANNOUNCEMENTS THROUGHOUT THE SHOW</b> <ul style="list-style-type: none"><li>• Spotlighted time to a captivated audience to editorialize your Business/Corporations</li><li>• Pick multiple recipients for the Sponsors Choice Award &amp; present the trophy during the ceremony or help the judges pick Best of Show and be the awarding Sponsor of the <b>BEST IN SHOW</b> trophy.</li></ul>
<b>BATMOBILE SPONSOR or Back to the Future DeLorean Car - \$600.00</b> <ul style="list-style-type: none"><li>• Captivate the hearts of kids, young and old!</li></ul>	<b>TRANSFORMER SPONSOR - \$500.00</b> <ul style="list-style-type: none"><li>• Captivate the hearts of kids, young and old!</li></ul>



## 2024 SPONSORSHIP FORM

☐ YES! I want to support Rolling Thunder®, Inc., National through Sponsorship.

- ☐ Corporate Event Sponsor - \$2,500.00
- ☐ Event Gold Sponsor - \$1,500.00
- ☐ Banner Sponsor - \$200.00
- ☐ Platinum Trophy Sponsor - \$125.00 / ☐ Gold Trophy Sponsor - \$50.00
- ☐ Superhero Character ☐ Bat Mobile or ☐ Back to the Future DeLorean Car - \$600.00
- ☐ Door Prizes (Gift Certificates, Car Supplies, or In-Kind Donations)

☐ Don't see a Sponsorship Level that is right for you, design your own using the form below.

Design a Sponsorship Level by donating any Monetary Amount or In-Kind Donations.

Please describe your Level of Sponsorship below:

---



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[www.RollingThunder1.com](http://www.RollingThunder1.com)



*Thank you In Advance for Your Generous Support!*

Make checks payable to: Rolling Thunder®, Inc.

PO Box 216. Neshanic Station, NJ 08853

*For Additional Information or Questions, please do not hesitate to contact:*

Mr. Carlos Ferreiro: 973-902-5457 or [RTnationalPresident@gmail.com](mailto:RTnationalPresident@gmail.com)

Please print legibly and complete all the requested information in its entirety below:

Sponsor / Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number & Email: \_\_\_\_\_

Sponsor Donation Amount: \$\$ \_\_\_\_\_





2024

Thank you for your interest in the National Purple Heart Hall of Honor. We are pleased to provide you with information regarding enrollment into the Roll of Honor database. This database provides information about each Purple Heart recipient's record and it can include photographs and scanned documents that help enrich/enhance his or her profile.

The mission of the Hall of Honor is to collect, preserve and share the records of Purple Heart recipients to ensure that all recipients are represented.

The Hall of Honor is the nation's sole repository dedicated to preserving the history of the recipients of this award.

To enroll a Purple Heart recipient in the Roll of Honor, please submit the following information:

**Enrollment Form for the Roll of Honor.** (Form enclosed.) For additional copies, or to learn more about the Hall of Honor, visit our website at [www.thepurpleheart.com](http://www.thepurpleheart.com) or call 845-561-1765.

**Verification of receipt of Purple Heart Medal.** Please submit a copy of one or more of the following:

- DD-214 (or DD-215 update)
- WD AGO 53-55 (WWII)
- General Orders or Permanent Orders (awarding the Purple Heart)
- Purple Heart Certificate *or other supporting documentation as appropriate.*

If you have questions concerning the proper documentation, please call the Hall of Honor at the number listed above.

**Supporting Documents.** We are also collecting a photograph of each recipient as well as a short narrative describing how the recipient was wounded or killed. We can accept additional materials that support the Purple Heart story, such as letters, newspaper articles and pictures to be included in the recipient's file and will include them on the Roll of Honor profile as space permits.

We look forward to receiving the enrollment application and supporting documents, which will be archived to our records.

Again, thank you. We appreciate your support and assistance as we continue to build the nation's first comprehensive database of Purple Heart recipients.



P.O. Box 207, Vails Gate, New York 12584-0207. Phone: 845-561-1765. Fax: 845-569-0382. Web Site: [www.thepurpleheart.com](http://www.thepurpleheart.com)





## National Purple Heart Hall of Honor

P.O. Box 207

Vails Gate, NY 12584

845-561-1765

[www.thepurpleheart.com](http://www.thepurpleheart.com)

### ENROLLMENT FORM FOR THE ROLL OF HONOR

#### RECIPIENT INFORMATION:

Prefix (Dr., Mr., Mrs. Ms.): \_\_\_\_\_

Name (First, Middle, Last, Suffix): \_\_\_\_\_

Enrollment Submission Date (Today): \_\_\_\_\_  
(MM/DD/YYYY)

Current Address (If living): \_\_\_\_\_

City: \_\_\_\_\_ State: WY Zip: \_\_\_\_\_

Home Town: \_\_\_\_\_ AA  
(At time of service) City State

Date of Birth: \_\_\_\_\_  
(MM/DD/YYYY)

Date of Death (If applicable): \_\_\_\_\_  
(MM/DD/YYYY)

☐ Yes, I understand I must submit proper verification of receipt of the Purple Heart medal for enrollment in the Roll of Honor.

Please include a copy of one or more of the following:

☐ DD-214 or DD-215 (Discharge Papers)\*

☐ WD-AGO 53-55 (WWII Discharge Papers)

☐ General or Permanent Orders listing the award

☐ Purple Heart Award Certificate

*\*Please cross out or delete the Social Security number for your protection.*

**If you do not have any of these items, please call us at 845-561-1765 for further information and clarification.**

#### CONTACT INFORMATION:

Contact Name: \_\_\_\_\_ Your relationship to the recipient: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: AP Zip: \_\_\_\_\_

Would you like to receive NPHHH information or mailings in the future ☐ Yes ☐ No

\*\*\*\*\* Please complete second page \*\*\*\*\*

**OTHER INFORMATION:**

- ☐ A photograph of you or the recipient in uniform (or a recent one if that is all that is available).\*
- ☐ Photos cannot be larger than 8" x 10" and we cannot return photos as they become part of the archive.
- ☐ A short (paragraph length) narrative that describes how you (or the recipient) were wounded

*We will accept up to five pages of additional material (photos/letters/documents) that can be scanned to become part of the Roll of Honor.*

\*Please identify the source of the photographs you are submitting: ☐ personal ☐ other \_\_\_\_\_  
(Please note copyrighted images are prohibited.) Please list source

**DATES OF SERVICE:** Entered: \_\_\_\_\_ Discharged: \_\_\_\_\_  
(MM/DD/YYYY) (MM/DD/YYYY)

**STATUS** (Check one): WIA ☐ KIA ☐ POW ☐ MIA ☐ Died of Wounds ☐

Date when wounded or killed: \_\_\_\_\_ Rank when wounded or killed: \_\_\_\_\_  
(MM/DD/YYYY)

**Conflict/War** during which recipient was wounded or killed: \_\_\_\_\_

And one or more of the following (if known):

**Campaign** in which recipient was wounded: \_\_\_\_\_

**Battle** in which recipient was wounded: \_\_\_\_\_

**Geographical Location** where recipient was wounded: \_\_\_\_\_

*(If more than one Purple Heart has been awarded, please attach additional enrollment form to detail circumstances.)*

**BRANCH OF SERVICE & UNIT INFORMATION:**

Army (Unit): \_\_\_\_\_

Air Force (Unit): \_\_\_\_\_

Coast Guard (Unit): \_\_\_\_\_

Marines (Unit): \_\_\_\_\_

Navy (Unit/Ship): \_\_\_\_\_

Merchant Marine (Ship): \_\_\_\_\_

Army Air Force (Unit): \_\_\_\_\_ [WWII ONLY]

How did you learn about the National Purple Heart Hall of Honor?

Google ☐ Newspaper ☐ Radio ☐ Friend ☐ Other \_\_\_\_\_  
Please indicate source.

**Please mail completed form and supporting materials to:**

Attn: Roll of Honor, The National Purple Heart Hall of Honor, PO Box 207, Vails Gate, NY 12584.

*Thank you for your assistance. Together we will continue to build the Roll of Honor, the National Purple Heart Hall of Honor's database and archives.*



**2024**  
**Rolling Thunder® National Inc.**  
**Lyons VA Hospital Visits**

~~~~~  
**6:30 pm~Community Living Center ~ 2nd Fl.**

January 18  
March 21  
May (none)  
July 18  
September 19  
November 21

~~~~~  
**7:00 pm ~ PTSD Ward**

Bldg. 143~ 2nd Fl.  
(Please bring a dessert)

February 15  
April 18  
June 20  
August 25, Sunday (VA Picnic) 11:00am  
October 17  
December 4, Wednesday (Holiday party)

Recreation Dept. (908) 647-0180 Ext. 4327(Days)  
Please obey speed limits on VA grounds

**Directions**

**From Route 78:**

Exit 33, head North to Valley Road (Approx 1 mi)  
Right on Valley Road. Go approx. 3 miles.  
Hospital entrance on left.

**From Route 22:**

At Bound Brook, take Warrentonville Road north.  
Approx. 8 mi. take Valley Road **left**.  
Hospital ½ mi. on right.

**To CLC ( Nursing Home):**

Pass thru security gate. Follow signs for Community Living Center. Take next left. Nursing Home is a free-standing building on the right just beyond the parking lot.

**To PTSD:**

Pass thru security gate. Take second right, then quick left. Bldg. 143 is directly ahead, use parking lot to the right.

**Speed limit on hospital grounds strictly enforced !**

# ROLLING THUNDER®, INC. NEWSLETTER



POW/MIA	
"We Will Never Forget"	
WWI	3,343
WWII	72,254
Cold War	126
Korea	7,514
Vietnam	1,581

## POW/MIA "WE WILL NEVER FORGET"

### Mission Statement

The major function of Rolling Thunder®, Inc. is to publicize the POW/MIA issue: To educate the public that many American Prisoners of War were left behind after all previous wars, and to help correct the past and to protect future veterans from being left behind should they become Prisoners Of War –Missing In Action. We are also committed to helping American veterans from all wars.

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Rolling Thunder®, Inc. is a non –profit organization and everyone donates his or her time because they believe in the POW-MIA issue. All meetings must be orderly and every member must be heard. Everyone is as important as the next. Everyone has different views and we must all work together in an orderly manner.